

**ORIGINAL**

**BALTIMORE COUNTY, MARYLAND**

**RFP P-063 ENERGY CONSULTING SERVICES TERM CONTRACT**

**AMENDMENT NO. 3 TO AGREEMENT MA 2045**

THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this 15<sup>th</sup> day of November, 2021 by and between each Participating Entity and **ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110** (hereinafter the "Contractor").

WHEREAS, Baltimore County, Maryland and the Contractor entered into an Agreement ("Agreement") dated November 7, 2011, wherein the Contractor agreed to be a part of a consortium of governmental and non-profit entities (each a "Participating Entity," and, collectively, the "Participating Entities") for consulting services related to the purchase of electricity, natural gas, and other energy; and

WHEREAS, each of the Participating Entities entered into separate agreements with the Contractor, all of which have a current expiration date of November 6, 2021 (collectively, the "Agreements"; and

WHEREAS, Baltimore County, Maryland, as the leading Entity responsible for the procurement of a new contract, encountered some unforeseen delays in the procurement process that resulted in the inability to make a contract award before the expiration of the existing contract term; and

WHEREAS, the Participating Entities wish to extend their Agreements to permit sufficient time to complete the procurement process, and have agreed to utilize one amendment document, executed by each of them.

NOW, THEREFORE, the parties hereto mutually agree for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged and agreed as follows:

1. The Contractor shall be paid the combined total sum of Fifteen Thousand Four Hundred Sixty-Seven Dollars and No Cents (\$15,467.00) per month for electric consulting and Four Thousand Four Hundred Thirty Dollars and No Cents (\$4,430.00) per month for natural gas consulting (collectively, the "Fee") during the extended Term period of November 7, 2021, to June 30, 2022.
2. The Term of each of the Agreements is herein extended to June 30, 2022,
3. The Participating Entities are:
  - a. Baltimore Regional Cooperative Purchasing Committee ("BRPC") Participating Entities:

Name	Address
Anne Arundel County Community College	101 College Parkway Arnold, MD 21012
Anne Arundel County Government	2660 Riva Road, 3 <sup>rd</sup> Floor Annapolis, MD 21401
Anne Arundel County Public Schools	2644 Riva Road Annapolis, MD 21401
Baltimore City Government	7 East Redwood Street 10 <sup>th</sup> Floor Baltimore, MD 21202
Baltimore City Housing Authority	417 E. Fayette Street Room 401 Baltimore, Maryland 21202
Baltimore City Public Schools	200 East North Avenue Baltimore, MD 21202
Baltimore County Government	400 Washington Avenue, Room 148 Towson, MD 21204
Baltimore County Libraries	320 York Road Towson, MD 21204
Baltimore County Public Schools	9610 Pulaski Park Drive, Suite 204 Baltimore, MD 21220
Baltimore County Rev Authority	115 Towsontown Boulevard Towson, MD 21286
Baltimore Museum of Art	10 Art Museum Drive Baltimore, MD 21218
Carroll County Government	225 North Center Street Westminster, MD 21157
City of Aberdeen	60 North Parke Street Aberdeen, MD 21001
City of Annapolis	161 Duke of Gloucester Street, 1 <sup>st</sup> Floor Annapolis, MD 21401
City of Bowie	15901 Excalibur Road Bowie, MD 20716
City of Westminster	56 West Main Street Westminster, MD 21157
Community College of Baltimore County	7200 Sollers Road Baltimore, MD 21222
Harford Community College	401 Thomas Run Road Hickory Center Bel Air, MD 21015
Harford County Government	220 South Main Street Bel Air, MD 21014
Harford County Public Schools	102 South Hickory Avenue Bel Air, MD 21014
Howard Community College	10901 Little Patuxent Parkway Columbia, Maryland 21044
Howard County Government	6751 Columbia Gateway Drive, Suite 226 Columbia, MD 21046
Howard County Public Schools	10910 Clarksville Pike Ellicott City, MD 21042

4. All other terms and conditions of the Agreements shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, it is the intent of the parties that the Contractor hereto has set its hand and signed this Amendment under seal and further, that the parties have executed this Amendment the day and year first written above.

WITNESS:



ENEL X NORTH AMERICA, INC.  
Federal Identification No. 87-0698303

By:  (SEAL)  
Andrew Thomas  
Head of Customer Insights Business Development

Signatures continued on next page

WITNESS:

BALTIMORE COUNTY, MARYLAND a body corporate and politic

*Gisela Morris*

By: *Stacy L. Rodgers* *11/24/2021*  
Stacy L. Rodgers Date  
County Administrative Officer

APPROVED FOR FORM AND LEGAL SUFFICIENCY\*

OFFICE OF BUDGET AND FINANCE

(Subject to Execution by A Duly Authorized County Administrative Official and County Council, if indicated)

*Susan Dubin* sbd 10-22-21  
OFFICE OF THE COUNTY ATTORNEY  
\*Approval of Form and Legal Sufficiency Does Not Convey Approval or Disapproval of Substantive Nature of Transaction. Approval is Based Upon Typeset Document. All Modifications Require Re-Approval.

REVIEWED AND APPROVED:

MASTER AGREEMENT ONLY  
ENCUMBRANCES ARE BY DELIVERY ORDER

*Edward P. Blades*  
Edward P. Blades, Director  
Office of Budget and Finance

*Yusef Ibrahim*  
YUSEF IBRAHIM (Oct-27, 2021 14:03 EDT)  
Office of Budget and Finance Date

REVIEWED AND APPROVED:

*Korella Park*  
Purchasing Division

BALTIMORE COUNTY COUNCIL

By: *Julia E. George* *11/15/21*  
Julia E. George Date  
Chair

**THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this 29th day of September, 2021 by and between each Participating Entity and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor").**

**Below is Anne Arundel Community College's acknowledgement and agreement to this Amendment No. 3.**

**Melanie  
Henrickson** Digitally signed by  
Melanie Henrickson  
Date: 2021.09.29 07:19:02 -04'00' **9/28/21**  
**Melanie Henrickson**  
**Director of Purchasing and Contracting**  
**Anne Arundel Community College**

THIS ACKNOWLEDGEMENT TO BALTIMORE REGIONAL COOPERATIVE PURCHASING COMMITTEE ("BRCPC") AMENDMENT NO. 3 TO RFP P-063 Energy Consulting Services AGREEMENT MA 2045 ("Amendment") is made this 15th day of September, 2021 by and between each "Participating Entity" and, collectively, the "Participating Entities" constituting the Baltimore Regional Purchasing Committee ("BRCPC") (hereinafter "Entity") and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor"); and

Below is ANNE ARUNDEL COUNTY, MARYLAND'S acknowledgement and consent to this BRCPC Amendment No. 3 to Agreement MA 2045.

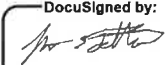
ANNE ARUNDEL COUNTY, MARYLAND

DocuSigned by:  
  
9/30/2021  
8694D2042CF3481...  
Matthew J. Power Date (Seal)  
Chief Administrative Officer

Approved:

DocuSigned by:  
  
9/30/2021  
820E58F8CA3402...  
Andrew Hime Date  
Purchasing Agent

APPROVED FOR FORM AND LEGAL SUFFICIENCY  
GREGORY SWAIN, COUNTY ATTORNEY

DocuSigned by:  
  
9/30/2021  
A0A870BCD558475...  
By: Jason Fetterman Date  
Senior Assistant County Attorney



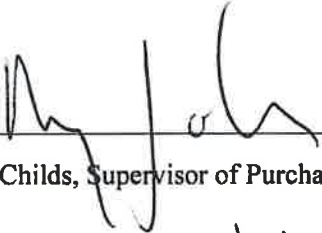
ANNE ARUNDEL  
COUNTY PUBLIC SCHOOLS

2644 Riva Road, Annapolis, MD 21401 | 410-222-5000 · 301-970-8644 (WASH) · 410-222-5500 (TDD) | [www.aacps.org](http://www.aacps.org)

**THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this \_\_\_\_\_ day of \_\_\_\_\_, 2021 by and between each Participating Entity and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor").**

**Below is the Board of Education of Anne Arundel County acknowledgement and agreement to this Amendment No. 3.**

**Board of Education of Anne Arundel County:**

  
\_\_\_\_\_  
Mary Jo Childs, Supervisor of Purchasing

\_\_\_\_\_  
10/1/21  
Date

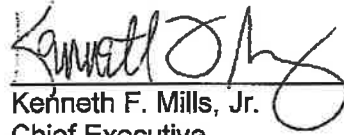
THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this \_\_\_\_\_ day of \_\_\_\_\_, 2021 by and between each Participating Entity and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor").

Below is the Baltimore County Revenue Authority's acknowledgement and agreement to this Amendment No. 3.

WITNESS:

BALTIMORE COUNTY REVENUE AUTHORITY

  
\_\_\_\_\_

By:  \_\_\_\_\_ 10/13/21  
Kenneth F. Mills, Jr. Date  
Chief Executive



**THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this 1st day of October 2021 by and between each Participating Entity and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor").**

**Below is Baltimore Museum of Art, INC., 10 Art Museum Drive, Baltimore, MD 21218 acknowledgement and agreement to this Amendment No. 3.**

**ATTEST:**

By: Christine Dietze 9/30/21  
(Signature) (Date)

Christine Dietze, COO  
(Signatory and Title)

**THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this \_\_\_\_\_ day of \_\_\_\_\_, 2021 by and between each Participating Entity and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor").**

**Below is Baltimore County Public Schools' acknowledgement and agreement to this Amendment No. 3.**

Accepted by:

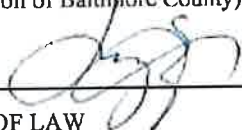
**BOARD OF EDUCATION OF BALTIMORE COUNTY  
on behalf of Baltimore County Public Schools**



---

Melanie L. Webster  
Manager, Office of Purchasing  
Baltimore County Public Schools

**APPROVED FOR LEGAL FORM AND SUFFICIENCY\***  
(Subject to Execution by a Duly Authorized  
Representative of the Board  
of Education of Baltimore County)



---

OFFICE OF LAW

\*Approval of Legal Form and Sufficiency  
Does not Convey Approval or Disapproval  
Of the Substantive Nature of this Transaction.  
Approval is Based Upon Typeset Document-  
All Modifications Require Re-Approval.

THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this 29 day of September 2021 by and between each Participating Entity and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor").

Below is The Board of Library Trustees for Baltimore County acknowledgement and agreement to this Amendment No. 3.

The Board of Library Trustees for Baltimore County Representative

Date: 9/29/21

By:   
[Signature]

By: Sonia Alcantara-Antoine, MLIS | Director  
Baltimore County Public Library  
320 York Road, Towson, MD 21204

WITNESS

By:   
[Signature]

By: Jennifer Owens Executive Assistant  
[Print Name and Title here]

**THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this \_\_\_\_\_ day of \_\_\_\_\_, 2021 by and between each Participating Entity and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor").**

**Below is Carroll County Government's acknowledgement and agreement to this Amendment No. 3.**

**IN WITNESS WHEREOF**, the parties have executed this Agreement and have caused their respective seals to be affixed on or before the date first set forth herein.

THE COUNTY COMMISSIONERS OF  
CARROLL COUNTY, MARYLAND,  
a body corporate and politic  
of the State of Maryland

Recoverable Signature

X *Robert M. Burk*

Robert M. Burk  
Comptroller

Signed by: d77b1cff-6280-4a3d-ab2b-d8ec6332e6e0

\_\_\_\_\_  
(SEAL)

Robert M. Burk  
Carroll County Comptroller  
"County"

Approved for legal sufficiency:

*Timothy A. Dixon*

Timothy A. Dixon  
Assistant County Attorney

THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this 21 day of October, 2021 by and between each Participating Entity and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor").

Below is CCBC's (County's Name) acknowledgement and agreement to this Amendment No. 3.

[INCLUDE ALL REQUIRED SIGNATURES BELOW]

A handwritten signature in black ink, appearing to read "X Ruby Sherman", written over a horizontal line.


Ruby Sherman  
Assistant Vice President Finance

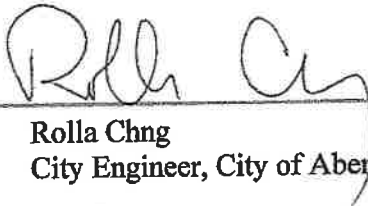
**THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this 28th day of September, 2021 by and between each Participating Entity and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor").**

**Below is City of Aberdeen acknowledgement and agreement to this Amendment No. 3.**

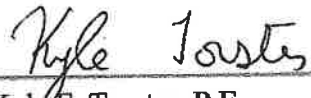
Recommended for Approval

Reviewed and Approved

  
Shawn Brogan  
Procurement Officer, City of Aberdeen

  
Rolla Chng  
City Engineer, City of Aberdeen

Reviewed and Approved

  
Kyle E. Torster, P.E.  
Director of Public Works, City of Aberdeen

THIS AMENDMENT NO. 3 TO RFP P-063 Energy Consulting Services AGREEMENT ("Amendment") is made this 15th day of September 2021 by and between each "Participating Entity" and, collectively, the "Participating Entities" constituting the Baltimore Regional Cooperative Purchasing Committee ("BRCPC") (hereinafter "Entity") and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor"); and

Below is the City of Annapolis acknowledgement and agreement to this Amendment No. 3.

ATTEST:

CITY OF ANNAPOLIS

Regina C. Watkins-Eldridge, MMC,  
City Clerk

By:

Gavin Buckley, Mayor (Seal)

APPROVED FOR SUFFICIENT APPROPRIATIONS  
AND AVAILABILITY OF FUNDS:

Joanna D. Dickinson, Director  
Finance Department

Source of Funds: XXVY-521010

APPROVED FOR FORM AND LEGAL SUFFICIENCY:

Office of Law  
D. Michael Lyles, City Attorney

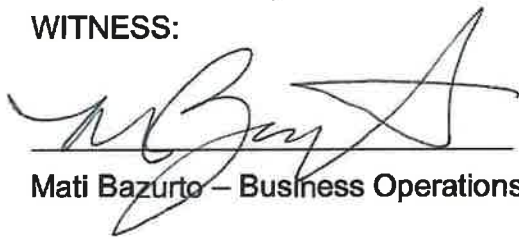
[insert other signature pages here]

THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this 15<sup>TH</sup> day of October, 2021 by and between each Participating Entity and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor").

Below is City of Bowie acknowledgement and agreement to this Amendment No.3.


IN WITNESS WHEREOF, on the date hereinabove set forth, the parties hereto have executed this Agreement in two duplicate originals, any one of these shall be adequate proof of this Agreement without locating or accounting for the other.

WITNESS:



Mati Bazarro – Business Operations Manager

CITY OF BOWIE, MARYLAND

BY:   
Alfred D. Lott, City Manager



THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this \_\_\_\_\_ day of \_\_\_\_\_, 2021 by and between each Participating Entity and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor").

Below is City of Westminster (County's Name) acknowledgement and agreement to this Amendment No. 3.

[INCLUDE ALL REQUIRED SIGNATURES BELOW]

A handwritten signature in blue ink that reads "Lydia Colston, CPA". The signature is written in a cursive style.

City of Westminster, Finance Director

THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this \_\_\_\_\_ day of \_\_\_\_\_, 2021 by and between each Participating Entity and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor").

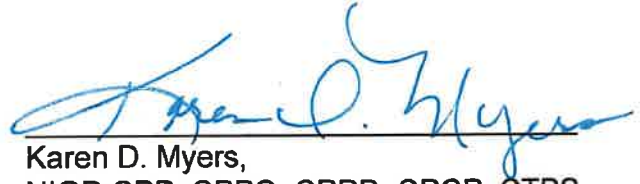
Below is Harford County, Maryland acknowledgement and agreement to this Amendment No. 3.

WITNESS/ATTEST:

HARFORD COUNTY, MARYLAND

  
\_\_\_\_\_

BY:

  
\_\_\_\_\_

Karen D. Myers,  
NIGP-CPP, CPPO, CPPB, CPCP, CTPS  
Director of Procurement  
Secretary, Board of Estimates

Approved for form and legal sufficiency.

Approved for financial sufficiency.

  
\_\_\_\_\_

Margaret Hartka  
Senior Assistant County Attorney

  
\_\_\_\_\_

Robert F. Sandlass, Jr.  
Treasurer

**THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this 29th day of September, 2021 by and between each Participating Entity and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor").**

**Below is Harford County Public Schools' acknowledgement and agreement to this Amendment No. 3.**

Seal in Signature

**Board of Education of Harford County**

*Teresa Schmid*

*Sean W. Bulson*

Board of Education of Harford County  
Witness

Sean W. Bulson, Ed.D., Superintendent of Schools

09-29-2021

Date

THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this 30th day of September, 2021, by and between each Participating Entity and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor").

Below is HOWARD COMMUNITY COLLEGE'S acknowledgement and agreement to this Amendment No. 3.

IN WITNESS WHEREOF, the undersigned have executed this Addendum on the dates indicated below.

**HOWARD COMMUNITY COLLEGE**

By: *Demonic Cusinano*

Title: Director of Procurement

Date: 9/30/2021


IN WITNESS WHEREOF, it is the intent of the parties that the Contractor hereto has set its hand and signed this Amendment under seal and further, that the parties have executed this Amendment the day and year first written above.

THIS AMENDMENT NO. 1 TO RFP P-063 Energy Consulting Services AGREEMENT ("Amendment") is made this 29<sup>th</sup> day of September 2021 by and between each "Participating Entity" and, collectively, the "Participating Entities" constituting the Baltimore Regional Cooperative Purchasing Committee ("BRCPC") (hereinafter "Entity") and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor"); and

Below is Howard County's acknowledgement and agreement to this Amendment No. 1.

**HOWARD COUNTY, MARYLAND** a body corporate and politic

DocuSigned by:  
Lonnie R. Robbins  
5C075AC2B7564B3  
OCT 13 2021  
Lonnie R. Robbins  
Chief Administrative Officer

  
OCT 13 2021  
Calvin Ball  
County Executive

APPROVED FOR LEGAL SUFFICIENCY  
this \_\_\_\_\_ day of \_\_\_\_\_, 2021:

DocuSigned by:  
Gary W. Kuc  
2FF4461407704C3  
Gary W. Kuc  
County Solicitor

REVIEWING ATTORNEY:

Constance A. Tucker  
2921A7E86169466  
Type Name: Constance Tucker  
Title: Principal Counsel

APPROVED FOR SUFFICIENCY OF FUNDS:

DocuSigned by:  
Rafiu Ighile  
18F045A7597E41C  
Rafiu Ighile  
Director of Finance

DEPARTMENT APPROVED:

DocuSigned by:  
Thomas Meunier  
877F1202E3D14B4  
Thomas Meunier, Director  
Department of Public Works

**THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this 26th day of October 2021 by and between each Participating Entity and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor").**

**Below is Housing Authority of Baltimore City (County's Name) acknowledgement and agreement to this Amendment No. 3.**

Approved By

*Steve Suit*

---

Steve Suit  
Sr. V.P. of Procurement and Contracts  
Housing Authority of Baltimore City

**THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this 25th day of October, 2021 by and between each Participating Entity and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor").**

**Below is Harford Community College's (County's Name) acknowledgement and agreement to this Amendment No. 3.**

  
Trevor Jackson (Oct 27, 2021 14:28 EDT)

Trevor S. Jackson  
Vice President for Finance and Administration

Oct 27, 2021

Date

THIS AMENDMENT NO. 3 TO AGREEMENT (this "Amendment") is made this \_\_\_\_\_ day of \_\_\_\_\_, 2021 by and between each Participating Entity and ENEL X NORTH AMERICA, INC., 101 FEDERAL STREET, SUITE 1100, BOSTON, MA 02110 (hereinafter the "Contractor").

Below is \_\_\_\_\_ (County's Name) acknowledgement and agreement to this Amendment No. 3.

IN WITNESS WHEREOF, the parties hereto have caused this Third Amendment to be duly executed and delivered by their proper and duly authorized officers as of the day and year first above written.

**BALTIMORE CITY BOARD OF SCHOOL COMMISSIONERS**

DocuSigned by:  
*Sonja B. Santelises*  
3320B07AAFD54E6...

By: \_\_\_\_\_  
Name: Sonja B. Santelises  
Title: CEO

**APPROVED AS TO FORM AND LEGAL SUFFICIENCY THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.**  
10/29/2021 | 4:14:35 PM EDT

DocuSigned by:  
*Richard Miller*  
CB432B8CB87C4FE...

Office of Legal Counsel

**DIRECTOR OF PROCUREMENT**

DocuSigned by:  
*Daniel A. Coleman*  
C2A5CCB513324F1...

By: \_\_\_\_\_  
Name: Daniel A. Coleman