

**BALTIMORE REGIONAL TRANSIT COMMISSION**

**October 4<sup>th</sup> 2024**

**10:00 a.m. -12:30 p.m.**

Guests may join this meeting using [Zoom](#) from your computer, tablet or smartphone.

Phone: +1 301-715-8592 Meeting ID: 875 383 1846 Passcode: 6pi1FNntzQ

**AGENDA**

| ITEM #                         | ADMINISTRATIVE                                                               | Contributor   | Notes                                                        |
|--------------------------------|------------------------------------------------------------------------------|---------------|--------------------------------------------------------------|
| 1                              | Call to order                                                                | Chair         |                                                              |
| 2                              | Welcome                                                                      | Chair         |                                                              |
| <b>REPORTS &amp; BRIEFINGS</b> |                                                                              |               |                                                              |
| 3                              | MTA Administrator's Update                                                   | MTA           |                                                              |
| 4                              | RTA Study Update                                                             | Staff         | Draft recommendations                                        |
| 5                              | LOTS discussion – Howard County and the Regional Transportation Agency (RTA) | Howard County |                                                              |
| 6                              | Working Groups – Report out from staff                                       | Staff         | Discussion of work group report out to Commission on Year 1. |
| 7                              | Draft CTP – comments                                                         |               |                                                              |
| <b>INFORMATION ITEMS</b>       |                                                                              |               |                                                              |
|                                | Public Participation                                                         |               |                                                              |
| <b>ADJOURN MEETING</b>         |                                                                              |               |                                                              |
|                                | Next Meeting 11/8/24                                                         |               |                                                              |