

# BEST AND FINAL OFFERS FOR MAPT BID 15-148



## GENERATOR MAINTENANCE INCLUDING SERVICES AND RENTAL

MAPT BID NO. 15-148

BEST AND FINAL OFFERS MUST BE SUBMITTED NO LATER THAN  
5:00PM, WEDNESDAY, APRIL 29, 2015

**SUBMIT ORIGINAL AND ONE DUPLICATE SET OF BEST AND FINAL  
OFFER FORMS TO:**

HARFORD COUNTY, MARYLAND  
DEPARTMENT OF PROCUREMENT  
220 SOUTH MAIN STREET  
BEL AIR, MARYLAND 21014-3865

**OR**

EMAIL TO: [djguthrie@harfordcountymd.gov](mailto:djguthrie@harfordcountymd.gov)

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Daniel J. Guthrie, CPPB  
Procurement Agent  
Phone: 410-638-3550  
410-879-2000 Ext. 3550  
Email: [djguthrie@harfordcountymd.gov](mailto:djguthrie@harfordcountymd.gov)

*According to the Americans with Disability Act, this document is available in alternative format upon request.*



MARYLAND'S NEW CENTER OF OPPORTUNITY



**BEST AND FINAL OFFER  
BID NO. 15-148**

**GENERATOR MAINTENANCE including SERVICES AND RENTAL**

Harford County, Maryland as the Lead Agency for the MAPT Agencies is requesting Best and Final Offers for Bid 15-148, Generator Maintenance including Services and Rental.

Harford County will accept Best and Final offers from only firms who submitted a bid on the original Bid due date of 4/16/15.

**Best and Final Bids may be sent thru email or delivered to the Harford County Procurement Department at 220 South Main Street, Bel Air Maryland 21014 no later than 5:00 pm on: Wednesday April 29, 2015.**

Email Best and Final Offer Forms to: Daniel J. Guthrie, CPPB at: [djguthrie@harfordcountymd.gov](mailto:djguthrie@harfordcountymd.gov)

There will be no Public Bid Opening. Best and Final Bid Results will be posted on the Harford County Bid Board under Bid Results no later than 5:00 pm on Thursday, April 30, 2015.

Contract award will remain the same. MAPT Agencies will make their own contract awards to the vendor with the lowest Best and Final offer for their agency.

Award will be based on the lowest responsive and responsible Best and Final total offer submitted for Core Services OR for the lowest combined total offer for the Hourly Rate for Time and Materials plus the 24 Hour Emergency Service Hourly Rate based on the participating MAPT Agencies requirements and in accordance with Section 41-26 of the Harford County Procurement Code. The MAPT retains the right to make multiple awards under this contract.

Harford County Government will award a contract(s) to the Lowest Rate for Core Services.

Contingent item Best and Final Prices may be utilized by all the awarding MAPT agencies. MAPT Agencies are not obligated to make contract awards for contingent items to the vendor they award a contract to for Time and Materials and Emergency Services. MAPT Agencies reserve the right to offer contracts to the vendor(s) with the lowest cost for the Contingent item(s) their agency may require.

Harford County, Maryland as the lead MAPT agency will make a recommendation of award to the participating MAPT Agencies for contract award to the vendor with the lowest Best and Final offer for their agency.

Vendors are reminded to check their extended total bid prices for BF-1 thru BF-4. There were multiple errors in extension of total bids received on 4/16/15.

The quantities listed on BF-1 thru BF-4 under each agency's generators are the correct number of units per location. Please do not change the quantity of the units listed per department and location.

The Total Bid for each department listed on BF-1 thru BF-4 is the total of the number of units listed under quantity, times the requested service frequency, times the inspection price per unit, which equals the Total Bid.

**EXAMPLE: BF-1 thru BF-4**

**CORE SERVICES (Annual Preventive Maintenance Inspection):**

Number of units, X (Times) the Frequency of service, X (Times) the Cost per Inspection  
= Total Bid

Number of Units	Times	Frequency (Semi Annual)	Times	Cost per Inspection	Equals Total Bid
2	X	2	X	\$10.00	= \$40.00

The Contingent Refueling fee requested is for the cost for the vendor or a subcontractor to deliver fuel to a rental generator. This fee should include the vendors time, labor, equipment and transportation cost.

This Refueling Fee is for delivery, transportation time and labor required to deliver fuel.

**This fee is NOT for Fuel. The Price for Fuel supplied will be reimbursed at the price paid per gallon by the vendor.**

**No markup for Fuel supplied is allowed. Any fees or markup for fuel should be included in the Refueling fee submitted. Please do not "write in" a fuel markup fee in the Refueling Fee section.**

**SUBMIT ORIGINAL AND ONE DUPLICATE SET OF BID FORMS**

**BID FORM**

**BID NO. 15-148**

**GENERATOR MAINTENANCE including SERVICES AND RENTAL**

TO: Director of Procurement  
Harford County, Maryland  
220 South Main Street  
Bel Air, Maryland 21014

FROM: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pursuant to the Invitation for Bids, the undersigned having read all addenda, including those posted on the County's website, hereby submits the following Bid:

**HARFORD COUNTY GOVERNMENT**

**DPW – W&S LOCATIONS**

**A. CORE SERVICES (Annual Preventive Maintenance Inspection):**

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QTY</u>	<u>ANNUAL SERVICE</u>	<u>COST PER INSPECTION</u>	<u>TOTAL BID</u>
1.	Annual preventive maintenance inspection per unit as listed on attached equipment list	74 units	X 1	X \$ _____ =	\$ _____

**TOTAL BID (Item 1 (74 units) ): \$ \_\_\_\_\_**

**TOTAL BID WRITTEN: \_\_\_\_\_**

**HARFORD COUNTY DPW – HIGHWAYS LOCATIONS**

**A. CORE SERVICES (Annual Preventive Maintenance Inspection as listed on attached equipment list):**

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QTY</u>	<u>ANNUAL SERVICE</u>			<u>COST PER INSPECTION</u>	<u>TOTAL BID</u>
1.	Hickory II (KW 350)	1 unit	X	1	X	\$_____ =	\$_____
2.	Hickory II (KW 60)	1 unit	X	1	X	\$_____ =	\$_____
3.	Aldino Shop	1 unit	X	1	X	\$_____ =	\$_____
4.	Jarrettsville Shop	1 unit	X	1	X	\$_____ =	\$_____
5.	Whiteford Shop	1 unit	X	1	X	\$_____ =	\$_____
6.	Abingdon Shop	1 unit	X	1	X	\$_____ =	\$_____

**TOTAL BID (Items 1-6):** \$ \_\_\_\_\_

**TOTAL BID WRITTEN (Items 1-6):** \_\_\_\_\_

**HARFORD COUNTY EOC & TOWER SITES LOCATIONS**

**A. CORE SERVICES (Annual Preventive Maintenance Inspection as listed on attached equipment list):**

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QTY</u>	<u>QUARTERLY SERVICE</u>			<u>COST PER INSPECTION</u>	<u>TOTAL BID</u>
1.	Main EOC	1 unit	X	4	X	\$_____ =	\$_____
2.	Hazmat Building	1 unit	X	4	X	\$_____ =	\$_____
3.	Backup EOC	1 unit	X	4	X	\$_____ =	\$_____
4.	Hickory Tower Site	1 unit	X	4	X	\$_____ =	\$_____
5.	Whiteford Tower Site	1 unit	X	4	X	\$_____ =	\$_____
6.	Whiteford Tower Site						

2		1 unit	X	4	X	\$ _____ =	\$ _____
7.	Madonna Tower Site	1 unit	X	4	X	\$ _____ =	\$ _____
8.	Tollgate Tower Site	1 unit	X	4	X	\$ _____ =	\$ _____
9.	Joppa Tower Site	1 unit	X	4	X	\$ _____ =	\$ _____
10.	Lapidum Tower Site	1 unit	X	4	X	\$ _____ =	\$ _____
11.	Abingdon	1 unit	X	4	X	\$ _____ =	\$ _____

**TOTAL BID (Item 1-11):** \$ \_\_\_\_\_

**TOTAL BID WRITTEN (Items 1-11):** \_\_\_\_\_

**HARFORD COUNTY SHERIFF'S OFFICE LOCATIONS**

**A. CORE SERVICES (Annual Preventive Maintenance Inspection as listed on attached equipment list):**

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QTY</u>	<u>QUARTERLY SERVICE</u>		<u>COST PER INSPECTION</u>	<u>TOTAL BID</u>
1.	Harford County Detention Center	1 unit	X	4	X \$ _____ =	\$ _____

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QTY</u>	<u>BI-ANNUAL SERVICE</u>		<u>COST PER INSPECTION</u>	<u>TOTAL BID</u>
2.	Sheriff Offices	1 unit	X	2	X \$ _____ =	\$ _____
3.	Southern Precinct	1 unit	X	2	X \$ _____ =	\$ _____
4.	Northern Precinct	1 unit	X	2	X \$ _____ =	\$ _____

**TOTAL BID (Item 1-4):** \$ \_\_\_\_\_

**TOTAL BID WRITTEN (Items 1-4):** \_\_\_\_\_

**HARFORD COUNTY FACILITIES & OPERATIONS LOCATIONS**

**A. CORE SERVICES (Annual Preventive Maintenance Inspection as listed on attached equipment list):**

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QTY</u>	<u>SEMI-ANNUAL SERVICE</u>		<u>COST PER INSPECTION</u>	<u>TOTAL BID</u>
1.	Courthouse	1 unit	X	2	X \$_____ =	\$_____
2.	Woodbridge	1 unit	X	2	X \$_____ =	\$_____
3.	C.I.D.	1 unit	X	2	X \$_____ =	\$_____
4.	County Offices (KW 250)	1 unit	X	2	X \$_____ =	\$_____
5.	County Offices (KW 50)	1 unit	X	2	X \$_____ =	\$_____
6.	Transportation	1 unit	X	2	X \$_____ =	\$_____

TOTAL BID (Item 1-6): \$ \_\_\_\_\_

TOTAL BID WRITTEN (Items 1-6): \_\_\_\_\_

**HARFORD COUNTY PARKS & RECREATION LOCATIONS**

**A. CORE SERVICES (Annual Preventive Maintenance Inspection as listed on attached equipment list):**

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QTY</u>	<u>SEMI-ANNUAL SERVICE</u>		<u>COST PER INSPECTION</u>	<u>TOTAL BID</u>
1.	Swan Harbor Farm	1 unit	X	2	X \$_____ =	\$_____
2.	Liriodendron	1 unit	X	2	X \$_____ =	\$_____

TOTAL BID (Item 1-2): \$ \_\_\_\_\_

TOTAL BID WRITTEN (Items 1-2): \_\_\_\_\_

## Mid Atlantic Purchasing Team (MAPT) Alternate Bid Form - Information

Bidders are encouraged to consider the broad access to MAPT contracts when considering their pricing strategy. In addition to bidding to the stated estimated volume identified in the lead agency's bid work sheet, bidders are encouraged to submit an alternate MAPT bid that offer additional discounts from the bid forms Sections A-F), if in the future any additional jurisdictions participate in a resulting contract.

Alternate bids may include, but are not limited to, additional percentage discounts based upon certain increased volume levels. This alternate bid form should be completed and submitted with their bid forms.

Based on the information provided in the Bid Forms (Sections A-F) it is recommended that bidders consider the following format if participation in this contract exceeds the awarded base bid amount as shown below. This volume could be exceeded by volume purchases from the municipalities listed or through other municipalities that piggyback this contract. You are encouraged to extend this table beyond the 100% level if applicable.

### MAPT Alternate Bid Form

Awarded Base Bid Amount	Description of Next Price Break	MAPT Additional Unit Price Discount
Total Cost from Bid Forms A-F	Contract Increases by 3%	_____ %
Total Cost from Bid Forms A-F	Contract Increases by 10%	_____ %
Total Cost from Bid Forms A-F	Contract Increases by 15%	_____ %
Total Cost from Bid Forms A-F	Contract Increases by 25%	_____ %
Total Cost from Bid Forms A-F	Contract Increases by 40%	_____ %
Total Cost from Bid Forms A-F	Contract Increases by 50%	_____ %
Total Cost from Bid Forms A-F	Contract Increases by 75%	_____ %
Total Cost from Bid Forms A-F	Contract Increases by 100%	_____ %

**B. HOURLY LABOR RATES:**

**TOTAL BID EQUALS THE COMBINED HOURLY RATE FOR TIME AND MATERIALS (FOR ONE TECHNICIAN)  
PLUS  
THE 24 HOUR EMERGENCY SERVICE (FOR ONE TECHNICIAN) HOURLY RATE.**

AGENCY	TIME AND MATERIALS HOURLY LABOR RATE	24 HOUR EMERGENCY SERVICES TECHNICIAN HOURLY LABOR RATE	TOTAL BID
Anne Arundel County Public Schools			
St. Mary's County Public Schools			
Harford County Government All Locations			
Baltimore Metropolitan Council Agencies See GT-7 for Jurisdiction Members			
The Metropolitan Council of Governments Agencies See GT-5 thru GT-6 for Jurisdiction Members			

**C. CONTINGENT SERVICES FOR ALL AGENCIES :**

Contingent hourly rates and fees are to be used for Emergency Service work, Specialty Labor Rates, Load Bank Testing, Oil Analysis, Optional Equipment rental and staffing, Refueling Fees, Generator Rentals and the Parts Markup Percentage.

**1. Specialty Labor Rates:**

Listed specialty and Hourly rates, if applicable: electrician, welder etc. These unit prices shall include and cover all overhead, labor, tools, equipment, supplies, transportation costs, and travel with a maximum allowable travel time of one (1) hour for each authorized technician portal to portal.

<u>Specialty</u>	<u>Hourly Rate</u>
A. Licensed Electrician	\$ _____/hour
B. _____	\$ _____/hour
C. _____	\$ _____/hour
D. _____	\$ _____/hour

**2. Load Bank Testing**

	<b>Cost per unit</b>
A. 10- 100KW	\$ _____
B. 101- 250KW	\$ _____
C. 251- 800KW	\$ _____
D. 801-1100KW	\$ _____

**3. Oil Analysis**

\$ \_\_\_\_\_ PER TEST

#### 4. Generator Rentals

Generator Size	Size Offered	Cost Per Day	Cost Per Week
20kW		\$	\$
30kW to 35kW		\$	\$
40kW to 50kW		\$	\$
60kW		\$	\$
75kW to 80kW		\$	\$
100kW to 125 kW		\$	\$
225kW		\$	\$
250 kW		\$	\$
300kW		\$	\$
500kW		\$	\$
800kW		\$	\$
1100kW		\$	\$
2000kW		\$	\$

#### Optional Pricing for Generator Rental - Cost per Month

Generator Size	Size Offered	Cost Per Month
20kW		\$
30kW to 35kW		\$
40kW to 50kW		\$
60kW		\$
75kW to 80kW		\$
100kW to 125kW		\$
225kW		\$
250 kW		\$
350kW		\$
500kW		\$
800kW		\$
1100kW		\$
2000kW		\$

**5. Optional Equipment/Accessories/Staffing**

These optional unit prices includes all cost for overhead, labor, transportation, for any/all power distribution centers ATS, temporary power boxes, etc. and other accessories including cables ramps, extension cords, any cables and adapters that may be necessary.

The cost per day is for one eight (8) hour shift.

Work past eight hours must be authorized and will be paid at 1.5 times of the awarded technician rate.

Technicians and available staffing hourly rates should include all cost for overhead, tools, equipment, transportation, fuel cost, meals and all associated cost for one technician.

Description	Rate		
	Cost Per Day	Cost Per Week	Cost Per Month
Technician	\$	\$	\$
Light Tower, 4000watt	\$	\$	\$
Cable Ramp/Cover, 3 ft.	\$	\$	\$
Other: Spider box	\$	\$	\$
Other:	\$	\$	\$
Other:	\$	\$	\$
Other:	\$	\$	\$
Other:	\$	\$	\$
Other:	\$	\$	\$

**6. Requested Refueling**

The rate submitted below should include all related costs for refueling. This fee includes all time, labor and transportation cost. This rate should **NOT INCLUDE THE COST FOR FUEL**.

The cost for Fuel supplied for rental generators will be reimbursed at the fuel price paid per gallon.

An invoice or proof of the Fuel Cost paid per gallon by the contractor is required prior to any invoice for fuel being paid by the using Agency.

REFUELING FEE \$ \_\_\_\_\_

**7. Parts Markup**

All equipment or parts that are purchased under this agreement will be supplied at Cost, PLUS:

\_\_\_\_\_ %  
**Not to exceed 10%.**

**Bidder acknowledges all addenda.**

Addenda Number and Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Check here if there are no Addenda.

**BID SUBMITTED BY:**

\_\_\_\_\_  
**ENTITY NAME**  
(Must be entity name as registered with Maryland  
State Department of Assessments & Taxation)

\_\_\_\_\_  
**Authorized Representative/Title**  
(Signature)

\_\_\_\_\_  
**Address**

\_\_\_\_\_  
**Authorized Representative/Title**  
(Print/Type)

\_\_\_\_\_  
**City, State, Zip**

\_\_\_\_\_  
**Telephone Number**

\_\_\_\_\_  
**E-mail Address**

\_\_\_\_\_  
**Fax Number**

\_\_\_\_\_  
**Date**

All bidders must be registered to do business in the State of Maryland in accordance with the Annotated Code of Maryland Corporations and Associations Sec. 2-102 Formation generally, Sec. 7-202 Registration to do interstate and foreign\* business, and/or Sec. 7-203 Qualification to do intrastate. For information on registering or qualifying a corporation, LLC, LLP or LP call the Maryland Department of Assessments and Taxation (SDAT) at (410) 767-1340. Sole Proprietors and General Partnerships may call (410) 767-4991 or you may download the SDAT forms at: [www.dat.state.md.us/sdatweb/sdatforms.html](http://www.dat.state.md.us/sdatweb/sdatforms.html) - entity or by calling at (410) 767-1340 or Toll Free (888) 246-5941.

\*"a corporation, association, or joint-stock company organized under the laws of the United States, another state of the United States, a territory, possession, or district of the United States, or a foreign country." Sec. 1-101 Annotated Code of Maryland Corporations and Associations.

All bidders must be in good standing with Harford County, Maryland. Bidders must meet any outstanding taxes, fees or accounts with Harford County.

## BID/PROPOSAL AFFIDAVIT

### A. AUTHORIZED REPRESENTATIVE

#### I HEREBY AFFIRM THAT:

I am the (title) \_\_\_\_\_ and the duly authorized representative of (name of business) \_\_\_\_\_ and that I possess the legal authority to make this Affidavit on behalf of myself and the business for which I am acting.

### B. CERTIFICATION REGARDING COMMERCIAL NONDISCRIMINATION

The undersigned bidder or proposer hereby certifies and agrees that the following information is correct:

In preparing its bid or proposal on this project, the bidder or proposer has considered all proposals submitted from qualified, potential subcontractors and suppliers, and has not engaged in "discrimination" as defined in §19-103 of the State Finance and Procurement Article of the Annotated Code of Maryland. "Discrimination" means any disadvantage, difference, distinction, or preference in the solicitation, selection, hiring, or commercial treatment of a vendor, subcontractor, or commercial customer on the basis of race, color, religion, ancestry, or national origin, sex, age, marital status, sexual orientation, or on the basis of disability or any otherwise unlawful use of characteristics regarding the vendors, supplier's or commercial customer's employees or owners. "Discrimination" also includes retaliating against any person or other entity for reporting any incident of "discrimination". Without limiting any other provision of the solicitation on this project, it is understood that, if the certification is false, such false certification constitutes grounds for the State to reject the bid or proposal submitted by the bidder or proposer on this project, and terminate any contract awarded based on the bid or proposal. As part of its bid or proposal, the bidder or proposer herewith submits a list of all instances within the past 4 years where there has been a final adjudicated determination in a legal or administrative proceeding in the state of Maryland that the bidder or proposer discriminated against subcontractors, vendors, suppliers, or commercial customers, and a description of the status or resolution of that determination, including any remedial action taken. Bidder or Proposer agrees to comply in all respects with the State's Commercial Nondiscrimination Policy as described under Title 19 of the State Finance and Procurement Article of the Annotated Code of Maryland.

### C. AFFIRMATION REGARDING BRIBERY CONVICTIONS

#### I FURTHER AFFIRM THAT:

Neither I, nor to the best of my knowledge, information, and belief, the above business (as is defined in Section 16-101(b) of the State Finance and Procurement Article of the Annotated Code of Maryland), or any of its officers, directors, partners, or any of its employees directly involved in obtaining or performing contracts with public bodies (as is defined in Section 16-101(f) of the State Finance and Procurement Article of the Annotated Code of Maryland), has been convicted of, or has had probation before judgment imposed pursuant to Article 27, Section 641 of the Annotated Code of

Maryland, or has pleaded *nolo contendere* to a charge of, bribery, attempted bribery, or conspiracy to bribe in violation of Maryland law, or of the law of any other state or federal law, except as follows:

(Indicate the reasons why the affirmation cannot be given and list any conviction, plea, or imposition of probation before judgment with the date, court, official or administrative body, the sentence or disposition, the name(s) of person(s) involved, and their current positions and responsibilities with the business):

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**D. AFFIRMATION REGARDING DEBARMENT**

**I FURTHER AFFIRM THAT:**

Neither I, nor to the best of my knowledge, information, and belief, the above business, or any of its officers, directors, partners, or any of its employees directly involved in obtaining or performing contracts with public bodies, has ever been suspended or debarred (including being issued a limited denial of participation) by any public entity, except as follows:

(List each debarment or suspension providing the dates of the suspension or debarment, the name of the public entity and the status of the proceedings, the name(s) of the person(s) involved and their current positions and responsibilities with the business, the grounds of the debarment or suspension, and the details of each person's involvement in any activity that formed the grounds of the debarment or suspension)

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**E. AFFIRMATION REGARDING DEBARMENT OF RELATED ENTITIES**

**I FURTHER AFFIRM THAT:**

(1) The above business was not established and it does not operate in a manner designed to evade the application of or defeat the purpose of debarment pursuant to Sections 16-101, et seq., of the State Finance and Procurement Article of the Annotated Code of Maryland; and

(2) The business is not a successor, assignee, subsidiary, or affiliate of a suspended or debarred business, except as follows: (Indicate the reasons why the affirmation cannot be given without qualification):

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**F. AFFIRMATION REGARDING COLLUSION**

**I FURTHER AFFIRM THAT:**

Neither I, nor to the best of my knowledge, information, and belief, the agents, servants and/or employees of the above business have:

(1) Agreed, conspired, connived, or colluded to produce a deceptive show of competition in the compilation of the accompanying bid or proposal that is being submitted;

(2) In any manner, directly or indirectly, entered into any agreement of any kind to fix the bid price or proposal price of the bidder or proposer or contractor or of any competitor, or otherwise taken any action in restraint of free competition in connection with the contract for which the accompanying bid or proposal is submitted.

**G. FINANCIAL DISCLOSURE AFFIRMATION**

**I FURTHER AFFIRM THAT:**

I am aware of, and the above business will comply with, the provisions of Section 13-221 of the State Finance and Procurement Article of the Annotated Code of Maryland, which require that every business that enters into contracts, leases, or other agreements with the State of Maryland or its agencies during a calendar year under which the business is to receive in the aggregate \$100,000 or more shall, within 30 days of the time when the aggregate value of the contracts, leases, or other agreements reaches \$100,000, file with the Secretary of State of Maryland certain specified information to include disclosure of beneficial ownership of the business.

**H. POLITICAL CONTRIBUTION DISCLOSURE AFFIRMATION**

**I FURTHER AFFIRM THAT:**

I am aware of, and the above business will comply with the provisions of Article 33, Sections 30-1 through 30-4 *et seq.* of the Annotated Code of Maryland, which require that every person that enters into contracts, leases, or other agreements with the State of Maryland, including its agencies or a political subdivision of the State, during a calendar year under which the person receives in the aggregate \$100,000 or more shall, on or before February 1, of the following year, file with the Secretary of State of Maryland certain specified information to include disclosure of political contributions in excess of \$500 to a candidate for elective office in any primary or general election.

**I. CERTIFICATION OF CORPORATION REGISTRATION AND TAX PAYMENT**

**I FURTHER AFFIRM THAT:**

- (1) The business named above is a  
(Check one)  Maryland (domestic) corporation  
 foreign (non-Maryland) corporation

registered in accordance with the Corporations and Associations Article, Annotated Code of Maryland, and that it is in good standing and has filed all of its annual reports, together with filing fees, with the Maryland State Department of Assessments and Taxation, and that the name and address of its resident agent filed with the State Department of Assessments and Taxation is:

Name:

Address:

(If not applicable, so state).

(2) Except as validly contested, the business has paid, or has arranged for payment of, all taxes due the State of Maryland and has filed all required returns and reports with the Comptroller of the Treasury, the State Department of Assessments and Taxation, and the Employment Security Administration, as applicable, and will have paid all withholding taxes due the State of Maryland prior to final settlement.

#### **J. CONTINGENT FEES**

##### **I FURTHER AFFIRM THAT:**

The business has not employed or retained any person, partnership, corporation, or other entity, other than a bona fide employee or agent working for the business, to solicit or secure the Contract, and that the business has not paid or agreed to pay any person, partnership, corporation, or other entity, other than a bona fide employee or agent, any fee or any other consideration contingent on the making of the Contract.

#### **K. TROPICAL HARDWOOD AND TROPICAL HARDWOOD PRODUCTS**

Acknowledging §41-19.1 of the Harford County Code, which prohibits the County from making or renewing a contract that requires the use of the tropical hardwoods and tropical hardwood products except in cases where the Director of Procurement determines (1) that there is no acceptable non-tropical hardwood equivalent; or (2) tropical hardwood is required for restoration of a structure designated as historic under federal, state or county law, and requires that any bid or proposal that does not contain this certification be rejected,

##### **I FURTHER AFFIRM THAT:**

No tropical hardwoods or tropical hardwood products (Acapu, Afrormosia, Almon, Amaranth, Amazaque, Aningeria Apitong, Blasa, Banak, Bella Rosa, Bengé, Boire, Bubinga, Cativor, Chenchen, Concobolo, Cordia, Ebony, Gaboon, Iroko, Koa, Koto, Red Lauan, White Lauan, Tanguile, Limba, Louro, Africa Mahogany, American Mahogany, Makore, Movingui, African Padauk, Angola Padauk, Peroba, Purpleheart, Ramin, Rosewook, Sapele, Sonora, Teak, Tigerwood, Wenge, or Zebrawood) shall be supplied to the County or used in connection with the Contract, except as specifically approved by the Director of Procurement.

**L. ACKNOWLEDGEMENT**

**I ACKNOWLEDGE THAT** this Affidavit is furnished to the Purchasing Agent and that nothing in this Affidavit or in any contract arising from this bid or proposal shall be construed to supersede, amend, modify or waive the exercise of any statutory right or remedy with respect to any misrepresentation made or any violation of the obligations, terms and covenants undertaken by the above business with respect to (1) this Affidavit, (2) the contract, and (3) other Affidavits comprising part of the contract.

**I DO SOLEMNLY DECLARE AND AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THIS AFFIDAVIT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.**

Date: \_\_\_\_\_ By \_\_\_\_\_  
(Authorized Representative and Affiant)

Federal Employer Identification Number (FEIN):  
\_\_\_\_\_

**ATTACH THE BELOW LABEL TO THE OUTSIDE  
OF YOUR RESPONSE ENVELOPE OR CARTON.**

Cut along the dotted line.

**Return Address:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BID ENCLOSED**

**BID NO.** \_\_\_\_\_

**DUE DATE:** \_\_\_\_\_

**TO: HARFORD COUNTY, MARYLAND  
DEPARTMENT OF PROCUREMENT  
220 SOUTH MAIN STREET  
BEL AIR, MARYLAND 21014**



HARFORD COUNTY, MD

BID NO. AND TITLE:

DEPARTMENT OF PROCUREMENT TABULATION OF BIDS  
 15-148 - Generator Maintenance Including Services & Rental

BID DATE:

4/16/2015

I certify that I have read and recorded all bids received in response to the "Invitation for Bids".

PROCUREMENT

Daniel Guthrie

DATE

4/16/15

RECORDER

Kelly D'Anna

DATE

4/16/15

	BIDDER		BIDDER		BIDDER		BIDDER		BIDDER	
	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL
TOTAL BID CORE SERVICES - DPW-WAS Locations		\$ 5,920.00		\$ 21,460.00		\$ 28,860.00		\$ 41,829.00		\$ 5,920.00
TOTAL BID CORE SERVICES - Highways Locations		\$ 480.00		\$ 1,740.00		\$ 2,080.00		\$ 2,466.00		\$ 480.00
TOTAL BID CORE SERVICES - EOC & Tower Sites Locations		\$ 3,520.00		\$ 9,636.00	*****	\$ 20,680.00	*****	\$ 21,561.00		\$ 3,520.00
TOTAL BID CORE SERVICES - Sheriff's Office Locations	*****	\$ 800.00		\$ 2,334.00	*****	\$ 5,590.00	*****	\$ 4,516.00		\$ 1,120.00
TOTAL BID CORE SERVICES - Facilities & Operations		\$ 960.00		\$ 2,916.00	*****	\$ 4,420.00		\$ 3,610.00		\$ 960.00
TOTAL BID CORE SERVICES - Parks & Recreation Locations		\$ 320.00		\$ 972.00	*****	\$ 1,300.00		\$ 1,132.00		\$ 320.00
<b>*****CORRECTED TOTALS</b>		<b>\$ 1,120.00</b>				<b>\$ 559,680</b>		<b>\$ 25,578.00</b>		
						<b>\$ 18,460</b>		<b>\$ 7,226.00</b>		
						<b>\$ 8,840</b>				
						<b>\$ 2,600</b>				





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PROCUREMENT Daniel Guthrie

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RECORDER Kelly D'Anna

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	BIDDER		BIDDER		BIDDER		BIDDER		BIDDER	
	Alban Cat Power Systems Elkridge, MD	Kelly Generator & Equip. Owings Mills, MD	Bayview Maintenance Co Havre de Grace, MD							
	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL
TOTAL BID CORE SERVICES - DPW/WAS Locations		\$ 10,730.00		\$ 18,500.00		\$ 4,810.00				
TOTAL BID CORE SERVICES - Highways Locations		\$ 965.00		\$ 1,500.00		\$ 390.00				
TOTAL BID CORE SERVICES - EOC & Tower Sites Locations	*****	\$ 9,520.00		\$ 11,000.00		\$ 2,860.00				
TOTAL BID CORE SERVICES - Sheriff's Office Locations		\$ 2,030.00	*****	\$ 2,500.00		\$ 910.00				
TOTAL BID CORE SERVICES - Facilities & Operations		\$ 1,740.00		\$ 3,000.00		\$ 780.00				
TOTAL BID CORE SERVICES - Parks & Recreation Locations		\$ 580.00		\$ 1,000.00		\$ 260.00				
<b>*****CORRECTED TOTALS</b>		<b>\$ 7,040.00</b>		<b>\$ 3,500.00</b>						



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	BIDDER		BIDDER		BIDDER		BIDDER		BIDDER		
	Alban Cat Power Systems Elkridge, MD	Kelly Generator & Equip. Owings Mills, MD	Bayview Maintenance Co Havre de Grace, MD	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL	UNIT	TOTAL
Anne Arundel County Public Schools		\$ 200.00	\$ 337.00								
St. Mary's County Public Schools		\$ 375.00	\$ 337.00								
Harford County Government - All Locations		\$ 200.00	\$ 337.00								
Baltimore Metropolitan Council Agencies		\$ 347.50	\$ 337.00								
The Metropolitan Council of Governments Agencies (COG)		\$ 347.50	\$ 337.00								

Total Bid Equals: Combined Hourly Rate for Time and Materials (For One Technician) Plus Hourly Rate for 24 Hour Emergency Service (For One Technician) for the following: