
DAVID R. CRAIG
HARFORD COUNTY EXECUTIVE



DEPARTMENT OF PROCUREMENT
DEBORAH L. HENDERSON
DIRECTOR


MARY F. CHANCE
DIRECTOR OF ADMINISTRATION

HARFORD COUNTY GOVERNMENT

November 21, 2014

Ms. Pamela G. Stokke-Ceci, Assistant Secretary
Badger Meter, Inc.
4545 West Brown Deer Road
Milwaukee, Wisconsin 53223

Re: Bid No. 12-011 Residential, Residential Fireline and Master Fireline Cold
Water Meters

Dear Ms. Stokke-Ceci:

Forwarded herewith is Addendum No. 2 to your contract for the above referenced bid. Please sign both copies of the Addendum, have the signature witnessed and return both copies to this office within ten (10) business days. A fully executed contract addendum will then be sent to you.

Signature must be that of the Corporation President, Vice President or CEO. If another individual signs, a Power of Attorney or other authorization must accompany the Addendum delegating authority to that individual.

Should you have any questions, please let me know.

Very truly yours,

Daniel J. Guthrie
Procurement Agent

DJG:KLH/klh

Enc. – A/S

cc: David Wilson, DPW/W&S/Abingdon

~ Preserving Harford's past; promoting Harford's future ~

HARFORD COUNTY PRICE AGREEMENT

**BID NO. 12-011
RESIDENTIAL, RESIDENTIAL FIRELINE AND
MASTER FIRELINE COLD WATER METERS**

CONTRACT ADDENDUM NO. 2

THIS ADDENDUM entered into this _____ day of _____, _____, by and between **HARFORD COUNTY, MARYLAND**, a body corporate and politic of the State of Maryland, hereinafter called the "County", and **BADGER METER, INC., 4545 West Brown Deer Road, Milwaukee, Wisconsin 53223**, hereinafter called the "Consultant" is made to this agreement dated the 20th day of October, 2011.

WHEREAS, the County has a requirement for residential, residential Fireline and Master Fireline cold water meters; and

WHEREAS, the Contractor agreed to provide bid line items 3, 4, 7, 8, 11, 12, 15, 16, 19, 20, 42, 43, 44, 45, 46, 51, 52, 71, 72, 74, 81, 82 and 85; and

WHEREAS, the County wishes to extend the term for the final option year at the same terms, conditions and prices; and

WHEREAS, the Contractor notified the County by letter dated November 6, 2014 that they agree to extend the term of the Agreement but will only be offering line items 42, 43, 44, 45, 46, 51 and 52; and

NOW, THEREFORE, in consideration of the representations, covenants and promises and the recitals which are incorporated herein, the parties, intending to be legally bound, agree as follows:

The Agreement will continue and remain in effect for the period November 30, 2014 through November 29, 2015 for line items 42, 43, 44, 45, 46, 51 and 52 only.

There are no other changes to the Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Addendum the day and year first above written.

WITNESS/ATTEST:

BADGER METER, INC.

By:

Signature

Print Name and Title

WITNESS/ATTEST:

HARFORD COUNTY, MARYLAND

By: _____
Karen D. Rottmann
Director of Procurement

Approved for form and legal sufficiency.

Approved for financial sufficiency.

Deborah S. Duvall
Senior Assistant County Attorney

Robert Sandlass
Treasurer

Reviewed and Concur.

Timothy F. Whittie
Director, Department of Public Works

Approved by the Board of Estimates this 12th day of September, 2013.

This agreement was fully executed on the _____ day of _____, _____.